

# AGENDA

## HOMOSASSA SPECIAL WATER DISTRICT Regular Meeting

September 21, 2015

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Commissioner Lora Sipos, Chairman  
Commissioner Caitlyn Wilcox, Secretary/Treasurer  
Commissioner Winston Perry  
Denise Lyn, HSWD Attorney

Commissioner Rodney MacRae, Vice Chairman  
Commissioner Robert Jeeves  
David Purnell, Superintendent, HSWD

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### **NOTICE TO THE PUBLIC**

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based, (Section 286.0105, Florida Statutes)

Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the Homosassa Special Water District Office, 7922 W. Grover Cleveland Blvd., Homosassa, FL 34448 or P.O. Box 195, Homosassa, FL 34487, (352) 628-3740, at least two (2) days before the meeting. If you are hearing or speech impaired, call 1-800-955-8771.

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<b>1) Additions, Corrections, Deletions of Regular Meeting Minutes of 8-17-15</b>	<b>3-10</b>
<b>Additions, Corrections, Deletions of Tentative Budget Hearing of 9-9-15</b>	<b>11</b>
<b>2) Public Input</b>	
<b>A) Edward or Donna Mathis (Adjustment due to leak)</b>	<b>12-15</b>
<b>B) Cindy Zanki (Adjustment due to leak)</b>	<b>16-18</b>
<b>C) Randy Hodges (Adjustment due to leak)</b>	<b>19-21</b>
<b>D) Rita Barton (Adjustment due to leak)</b>	<b>22-24</b>
<b>E) Katherine Leas-Clisson (Adjustment due to leak)</b>	<b>25-31</b>
<b>F) Harold Adair (Adjustment due to leak)</b>	<b>32-34</b>
<b>3) Attorney Report</b>	
<b>4) 2014-2015 Budget Report</b>	<b>35-38</b>
<b>5) 2015-2016 Budget (Time certain for 5:01 PM)</b>	<b>39-41</b>
<b>A) See Final Budget Agenda</b>	
<b>6) Staff Report</b>	
<b>A) Banking Information</b>	<b>42</b>
<b>B) Transfer Report</b>	<b>43</b>
<b>7) Superintendent's Report</b>	<b>44-46</b>

**8) Reports to the Board**

<b>A) Shut off list</b>	<b>47</b>
<b>B) Adjustment Report</b>	<b>48</b>
<b>C) Yearly timeline</b>	<b>49</b>

**9) Board Comments**

**10) Pay Bills/Adjournment**