

# AGENDA

## HOMOSASSA SPECIAL WATER DISTRICT Regular Meeting

August 15, 2016

---

Commissioner Rodney MacRae, Chairman  
Commissioner Robert Jeeves, Secretary/Treasurer  
Commissioner Winston Perry  
Carole Barice, HSWD Attorney

Commissioner Caitlyn Wilcox, Vice Chairman  
Commissioner Lora Sipos  
David Purnell, Superintendent, HSWD

---

### **NOTICE TO THE PUBLIC**

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based, (Section 286.0105, Florida Statutes)

Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the Homosassa Special Water District Office, 7922 W. Grover Cleveland Blvd., Homosassa, FL 34448 or P.O. Box 195, Homosassa, FL 34487, (352) 628-3740, at least two (2) days before the meeting. If you are hearing or speech impaired, call 1-800-955-8771.

---

<b>1) Additions, Corrections, Deletions of Regular Meeting Minutes of July 18, 2016</b>	<b>3-8</b>
<b>2) Public Input</b>	
<b>A) Cindy Hollis (Adjustment due to leak)</b>	<b>9-14</b>
<b>B) John McLeod (Adjustment due to leak)</b>	<b>15-17</b>
<b>C) Carla Prizza (Adjustment due to leak)</b>	<b>18-21</b>
<b>D) Smith, Mark (Adjustment due to leak)</b>	<b>22-24</b>
<b>E) Smith, Mark (Adjustment due to leak)</b>	<b>25-27</b>
<b>F) Clara Speary (Adjustment due to leak)</b>	<b>28-30</b>
<b>3) County Items for Discussion</b>	
<b>A) Inter Connect with County at Peach Orchard</b>	
<b>B) Bulk Water Agreement for Spring Gardens &amp; The Meadows</b>	
<b>C) State Revolving Fund Request for Inclusion</b>	<b>31-42</b>
<b>4) George McDonald (Project Updates)</b>	
<b>5) Attorney Report</b>	
<b>6) Budget Reports</b>	<b>43-46</b>
<b>7) Staff Report</b>	<b>47</b>
<b>A) Banking Information</b>	<b>48</b>
<b>B) Transfer Report</b>	<b>49</b>

**8) Superintendent's Report**

**9) Reports to the Board**

- A) Shut off List** **50**
- B) Adjustment Report** **51**

**10) Board Comments**

- A) Commissioner MacRae - Discuss communication issue**

**11) Pay Bills/Adjournment**