

# AGENDA

## HOMOSASSA SPECIAL WATER DISTRICT Regular Meeting August 19, 2013

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Commissioner Rodney MacRae, Chairman  
Commissioner Dennis Seibert, Vice Chairman  
Commissioner Robert Jeeves, Secretary/Treasurer  
David Purnell, Superintendent, HSWD  
Commissioner Lora Sipos  
Commissioner James Bitter  
Denise Lyn, HSWD Attorney

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### **NOTICE TO THE PUBLIC**

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based, (Section 286.0105, Florida Statutes)

Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the Homosassa Special Water District Office, 7922 W. Grover Cleveland Blvd., Homosassa, FL 34448 or P.O. Box 195, Homosassa, FL 34487, (352) 628-3740, at least two (2) days before the meeting. If you are hearing or speech impaired, call 1-800-955-8771.

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|---|-------------------|
| <b>1) Additions, Corrections, Deletions of Regular Meeting Minutes of July 15, 2013</b> | <b>Page 3-9</b>   |
| <b>2) Public Input</b>  |                   |
| <b>A) Roberta Schaefer (Right of way Vacate)</b>  | <b>Page 10-13</b> |
| <b>B) Kristi Reed (Adjustment due to leak)</b>  | <b>Page 14-15</b> |
| <b>C) Merle Pulver (Adjustment due to leak)</b>   | <b>Page 16-18</b> |
| <b>3) Attorney Report</b>   |                   |
| <b>4) Budget Reports</b>  |                   |
| <b>A) Old Version</b>   | <b>Page 19-20</b> |
| <b>B) New Version</b>   | <b>Page 21-24</b> |
| <b>C) Complete Budget for FY 2013-2014</b>  | <b>Page 25-28</b> |
| <b>D) Tentative Budget Hearing September 4, 2013 @ 5:01</b>                             |                   |
| <b>E) Final Budget Hearing September 16, 2013 @ 5:01</b>                                |                   |
| <b>5) Staff Report</b>  |                   |
| <b>A) Banking Information</b>   | <b>Page 29</b>    |
| <b>6) Superintendent's Report</b>   |                   |

**7) Reports to the Board**

- A) Shut off list**
- B) Adjustment Report**
- C) Yearly timeline**
- D) 2013 Goals**

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**8) Board Comments**

**9) Pay Bills/Adjournment**