

# **AGENDA**

## **HOMOSASSA SPECIAL WATER DISTRICT Regular Meeting December 20, 2010**

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Commissioner Diann G. Schultz, Chairman  
Commissioner Dennis Seibert, Vice Chairman  
Commissioner Robert Jeeves  
David Purnell, Superintendent, HSWD  
Commissioner Rodney MacRae, Sec/Treas  
Commissioner James Bitter  
Denise Lyn, HSWD Attorney

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### **NOTICE TO THE PUBLIC**

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based, (Section 286.0105, Florida Statutes)

Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the Homosassa Special Water District Office, 7922 W. Grover Cleveland Blvd., Homosassa, FL 34448 or P.O. Box 195, Homosassa, FL 34487, (352) 628-3740, at least two (2) days before the meeting. If you are hearing or speech impaired, call 1-800-955-8771.

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#### **1) Additions, Deletions, Corrections or Regular Meeting of November 15, 2010**

#### **2) Public Input**

**A) Adjustment due to leak (Lewis Ranieri Account # 01122)**

#### **3) Stonebrook Project Update (Superintendent Purnell)**

**A) Project Cost Breakdown**

#### **4) Attorney Report**

**A) Tradewinds Easement Update**

**B) Inter Local Agreement with Citrus County**

**C) Update on letter sent to property owner next to Peach Orchard**

#### **5) 2010-2011 Budget**

**A) October Budget Report**

**B) November Budget Report**

**6) Staff Report**

- A) Banking Information (Attached)**
- B) 2011 Holiday Schedule**
- C) 2011 Meeting Dates & Times**
- D) Stonebrook Customer Letter**

**7) Superintendent's Report**

**8) Reports to the Board**

- A) Shut off List (Attached)**
- B) Number of Past Dues Mailed**
- C) Overtime Report**
- D) Adjustment Report**

**9) Board Comments**

**10) Pay Bills/Adjournment**