

# AGENDA

## HOMOSASSA SPECIAL WATER DISTRICT Regular Meeting

April 18, 2011

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Commissioner Diann G. Schultz, Chairman  
Commissioner Rodney MacRae, Vice Chairman  
Commissioner Robert Jeeves  
David Purnell, Superintendent, HSWD  
Commissioner Dennis Seibert, Sec/Treas  
Commissioner James Bitter  
Denise Lyn, HSWD Attorney

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### **NOTICE TO THE PUBLIC**

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based, (Section 286.0105, Florida Statutes)

Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the Homosassa Special Water District Office, 7922 W. Grover Cleveland Blvd., Homosassa, FL 34448 or P.O. Box 195, Homosassa, FL 34487, (352) 628-3740, at least two (2) days before the meeting. If you are hearing or speech impaired, call 1-800-955-8771.

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### **1) Additions, Corrections, Deletions of Regular Meeting Minutes of March 21, 2011**

### **2) Public Input**

- A) Mrs. Arthur Flick (Request for adjustment due to leak)**
- B) Peter North (Request for adjustment due to leak)**

### **3) Blue Cross Blue Shield – Jesse Judge**

### **4) April Agenda Reminder Items**

#### **Superintendent Purnell:**

Recommendations for increase in Turn On Fee's (Under Superintendent's Report)

#### **Commissioner Schultz:**

Inter Local Agreements with Citrus County

#### **Attorney Lyn:**

Property next to Peach Orchard (Under Attorney Report)

District hiring Accountant (Under Attorney Report)

### **5) Attorney Report:**

- A) Property next to Peach Orchard (Update)**
- B) District hiring Accountant**

**6) 2010-2011 Budget**

**7) Staff Report**

- A) Banking Information**
- B) Most current Legislative proposal for Florida Retirement System changes**
- C) Accounts to be written off**
- D) Stonebrook Letter**

**8) Superintendent's Report**

**9) Reports to the Board**

- A) Shut off List**
- B) Number of Past Dues mailed**
- C) Overtime Report**
- D) Adjustment Report**

**10) Board Comments**

**11) Pay Bills/Adjournment**